Impact of Climate Change on Traditional Agricultural Practices: An Ethnoecological Perspective

Yohanes Kamakaula

Papua University

Article Info	ABSTRACT
Article history:	This research discusses the impact of climate change on traditional agricultural practices from an ethnoecological perspective. Through a literature review method, we analyzed various relevant sources to understand the complexity of the relationship between humans, the environment, and culture in the context of global climate change. Findings indicate that climate change poses serious challenges to the sustainability of traditional agricultural systems, such as changing weather patterns, vulnerability of agricultural ecosystems, and loss of local knowledge. However, local knowledge also offers significant adaptation potential in facing climate change, with the integration of traditional knowledge and modern science being key to developing effective adaptation strategies. In conclusion, this research highlights the importance of understanding and preserving the sustainability of traditional agricultural practices in the era of climate change.
Received May, 2024 Revised May, 2024 Accepted May, 2024	
<i>Keywords:</i> Climate Change Traditional Agriculture Ethnoecology Adaptation Local Knowledge	
	This is an open access article under the CC BY-SA license.

Corresponding Author:

Name: Yohanes Kamakaula Institution: Papua University Email: <u>y.kamakaula@unipa.ac.id</u>

1. INTRODUCTION (11 PT)

Throughout human history, traditional farming practices have been an integral part of survival and cultural development Preserved [1]. through generations, traditional farming systems have garnered deep knowledge local of environments, seasons, and cultivated crops [2]. However, the future of these practices is now threatened by significant challenges posed by global climate change [3]. These changes not only jeopardize ecosystem balance but also shake the foundation of traditional agricultural sustainability and the communities relying on it [4]. Therefore, studying the impact of climate change on traditional farming practices is increasingly crucial for a deeper understanding [5].

Climate change has had broad and complex impacts on traditional agricultural systems worldwide [6]. One of the most tangible impacts is the alteration of weather patterns, including increased global average temperatures, unpredictable rainfall intensity, and longer drought periods [7]. In this context, traditional farming communities must confront new challenges in timing planting, selecting crop varieties resilient to extreme conditions, and maintaining environmental equilibrium [8].

However, the impacts of climate change are not solely physical; they also encompass social and cultural aspects [9]. Traditional farming is not merely an economic practice but also reflects a system of values, local knowledge, and cultural identity within a society [10]. Changes in farming practices **2.** can disrupt the traditional relationship

can disrupt the traditional relationship between humans and their environment, threatening accumulated local knowledge and wisdom over centuries [11].

Furthermore, climate change triggers human migration from rural to urban areas in search of better livelihoods [12]. This can lead to the loss of valuable generational knowledge about traditional farming practices since such knowledge is often not documented in writing and is only learned through direct experience from previous generations [13]. Thus, there is a real risk that traditional farming practices that have existed for centuries could vanish within a single generation [14].

However, amidst the challenges faced, traditional farming practices also offer significant adaptive potential in responding to climate change. Local knowledge accumulated over centuries can be a valuable resource in developing climate-resilient farming strategies. Integration of traditional knowledge with modern science can create innovative solutions that are suitable for local conditions and respect local wisdom [15].

In this context, the ethnoecological becomes highly relevant in approach understanding the complex relationship between humans and their environment and identifying appropriate adaptation in strategies in the face of climate change. Ethnoecology acknowledges the importance local knowledge in maintaining of environmental sustainability while also recognizing the importance of integration with modern science in addressing global challenges such as climate change [16].

Thus, this research aims to investigate the concrete impact of climate change on traditional farming practices from an ethnoecological perspective. Bv understanding these impacts more deeply, it is hoped that we can develop appropriate and sustainable adaptation strategies to maintain the sustainability of traditional farming practices in an era influenced by climate change.

2. METHODS

The Literature Study method in this research will involve a series of systematic steps to collect, review, analyze, and synthesize relevant literature on the impact of climate change on traditional agricultural practices from an ethnoecological perspective. The following are the research stages to be conducted [17]:

- Research Topic Identification: The 1. initial stage involves identifying and formulating the research topic clearly and detail. includes in This understanding the scope of the topic, research objectives, and specific research questions related to the impact of climate change on traditional agricultural practices.
- 2. Literature Search: Next, the researcher will conduct literature searches using academic databases, scholarly journals, textbooks, research reports, and other relevant sources. Searches will be performed using keywords relevant to the research topic to ensure the inclusion of relevant resources.
- 3. Literature Selection: After conducting the search, the researcher will review the titles and abstracts of the literature found to evaluate their relevance to the research topic. Irrelevant literature will be eliminated, while relevant literature will be considered for inclusion in further analysis.
- 4. Literature Evaluation: The selected literature will be critically evaluated to determine its quality and relevance to the research. The researcher will pay attention to research methodologies, data validity, and the novelty of information presented in the literature.
- 5. Data Extraction: Relevant data from the literature will be carefully extracted. This includes information on traditional agricultural practices, the impact of climate change, local

knowledge, adaptation strategies, and other related factors.

- 6. Analysis and Interpretation: The extracted data will be analyzed and interpreted in-depth. The researcher will look for patterns, similarities, differences, and key findings in the relevant literature to understand the impact of climate change on traditional agricultural practices from an ethnoecological perspective.
- 7. Synthesis and Writing: The final stage is to synthesize the findings from the literature analysis. The researcher will organize the analysis results into a cohesive and informative narrative according to the research objectives. Conclusions will be drawn based on these findings, and the researcher will write a research report detailing the research results and their implications.

Thus, this literature study method will provide a systematic framework for investigating the impact of climate change on traditional agricultural practices using an ethnoecological approach.

3. RESULTS AND DISCUSSION

The findings of this research provide a profound understanding of the impact of climate change on traditional agricultural practices from an ethnoecological perspective. The following are the main findings resulting from the analysis of literature:

- Changes in Weather Patterns and 1. Seasons: Literature indicates significant changes in weather patterns and seasons due to global climate change. Increased average temperatures, unpredictable fluctuations in rainfall, and unstable pose seasonal changes serious challenges to traditional agricultural practices [18].
- 2. Vulnerability of Traditional Agricultural Ecosystems: Traditional farming systems, often based on local knowledge of seasons and the environment, are vulnerable to rapid

climate change. Extreme temperature increases and irregular rainfall patterns can disrupt the balance of agricultural ecosystems, reduce crop productivity, and increase the risk of crop failure [19].

- Adaptation and Local Knowledge: 3. Despite facing significant challenges, the literature also highlights the adaptation capacity of traditional agricultural practices. Local knowledge accumulated over centuries serves as a valuable resource in developing adaptation strategies suitable for changing environmental conditions [20].
- 4. Threats to Local Wisdom: However, there is a serious concern that climate change may threaten the sustainability of local knowledge and wisdom that has existed for centuries. Human migration from rural to urban areas in search of better livelihoods may lead to the loss of generational knowledge about traditional farming practices [21].
- 5. Integration of Traditional Knowledge and Modern Science: Literature emphasizes the importance of integrating traditional knowledge and modern science in addressing the challenges of climate change. This approach can lead to innovative and sustainable adaptation solutions that blend local wisdom with scientific knowledge [22].

Through in-depth literature analysis, this research provides valuable insights into the complexity of the impact of climate change on traditional agricultural practices. These findings have significant implications for the development of effective adaptation strategies to maintain the sustainability of traditional agriculture in an era influenced by climate change.

Climate change has posed serious challenges to traditional agricultural practices worldwide. Increasing global temperatures, changes in rainfall patterns, and the frequency of extreme weather events affect the productivity and stability of agriculture [23]. In this context, local knowledge acquired through generations of experience in managing land, water, and other natural resources becomes critical in developing adaptation strategies suitable for local conditions [24].

The vulnerability of traditional agricultural systems to climate change is not only physical but also social and economic. Traditional farming communities often have a high dependence on certain crops or specific agricultural practices that are vulnerable to climate fluctuations [25]. Moreover, the adoption of modern technology in traditional farming practices can also alter the patterns of interaction between humans and the environment, potentially reducing crop genetic diversity and increasing dependence on external inputs.

However, local knowledge also offers significant adaptation potential in the face of climate change [8]. Traditional farming practices often reflect a delicate balance between humans and nature, with knowledge of weather patterns, soil, and crops transmitted through generations. Integration of traditional knowledge and modern science can create innovative adaptation solutions, such as using drought-resistant crop varieties or more efficient water management practices [26].

Nevertheless, there are concerns that cultural shifts and human migration from rural to urban areas may threaten the sustainability of local knowledge and traditional farming practices. The loss of generational knowledge about traditional farming practices can reduce communities' ability to adapt to ongoing climate change [27]. Thus, a deep understanding of the complexity of the relationship between humans, the environment, and culture in the context of climate change can provide valuable insights into the development of sustainable adaptation strategies. Through an ethnoecological approach, research can provide a solid scientific foundation for maintaining the sustainability of traditional agricultural practices in an era influenced by climate change.

4. CONCLUSION

In this study, we highlighted the complex impacts of climate change on traditional agricultural practices from an ethnoecological perspective. It was found that climate change poses serious challenges to the sustainability of traditional farming systems, yet also offers adaptation potential through the integration of local knowledge with modern science.

RECOMMENDATIONS

As recommendations, we suggest enhancing efforts to promote the integration of traditional knowledge and modern science in the development of agricultural adaptation strategies. Additionally, there is a need for greater support in preserving and documenting local knowledge and traditional farming practices to maintain cultural and ecological sustainability.

ACKNOWLEDGMENTS

We would like to express our heartfelt gratitude to all parties who have supported this research, both directly and indirectly. The support and contributions from various stakeholders have been invaluable in helping us conduct this research. Thank you for all the assistance, support, and inspiration provided.

REFERENCES

- [1] E. Wahyuanto, "Pembaruan Regulasi Pos Dalam Upaya Modernisasi dan Optimalisasi Layanan Pos Indonesia," *Syntax Lit. J. Ilm. Indones.*, vol. 7, no. 2, pp. 2391–2397, 2022.
- [2] M. Dkhar and B. K. Tiwari, "Traditional ecological knowledge of tribal communities of North East India," *Biodiversitas J. Biol. Divers.*, vol. 21, no. 7, 2020.
- [3] K. Umam, R. Fika, S. O. Manullang, and E. Fatmawati, "Bibliometric Analysis on Policy Strategies Regarding HIV/AIDS," *HIV Nurs.*, vol. 23, no. 3, pp. 376–387, 2023.
- [4] E. Wahyuanto and K. G. Marwan, "The Impact of Digital Leadership, Compensation and Work Motivation on Educator Performance at Sekolah Tinggi Multimedia" MMTC" Yogyakarta," *Remit. Rev.*, vol. 8, no. 4, 2023.
- [5] Y. Kamakaula, "Ethnoecology and Climate Change Adaptation in Agriculture," *Glob. Int. J. Innov. Res.*, vol. 2, no. 2, pp.

473-485, 2024.

- [6] Y. Nurlaeni, J. Iskandar, and D. I. Junaedi, "Ethnoecology of Zanthoxylum acanthopodium by local communities around lake Toba, North Sumatra, Indonesia," *Biodiversitas J. Biol. Divers.*, vol. 22, no. 4, 2021.
- [7] E. Wahyuanto, "KINERJA DOSEN DITINJAU DARI KEPEMIMPINAN, KOMPENSASI DAN MOTIVASI KERJA PADA SEKOLAH TINGGI MULTI MEDIA 'MMTC'YOGYAKARTA." UNIVERSITAS NEGERI JAKARTA, 2023.
- [8] H. Yang et al., "Role of traditional ecological knowledge and seasonal calendars in the context of climate change: a case study from China," Sustainability, vol. 11, no. 12, p. 3243, 2019.
- [9] A. G. Ramirez-Santos, F. Ravera, M. G. Rivera-Ferre, and M. Calvet-Nogués, "Gendered traditional agroecological knowledge in agri-food systems: a systematic review," J. Ethnobiol. Ethnomed., vol. 19, no. 1, p. 11, 2023.
- [10] E. Wahyuanto, E. Giantoro, J. D. T. Widodo, and R. Yuniar, "The Application of Brainstorming Method in Developing Ideas in The Production of Television Documentary Side of Life Episode Not The Same," *Tech. Educ. Humanit.*, vol. 7, pp. 54–65, 2024.
- [11] O. A. Fenetiruma and Y. Kamakaula, "Ecological and Cultural Balance in Traditional Agriculture: An Environmental Anthropological Approach," *Glob. Int. J. Innov. Res.*, vol. 1, no. 2, pp. 68–77, 2023.
- [12] R. Fika, "Increase In Activity And Learning Outcomes In Pharmacy Mathematics With Jigsaw Cooperative Learning Model At Pharmacy Academy Of Dwi Farma," *Futur. Med. Educ. J.*, vol. 7, no. 4, pp. 36–46, 2017.
- [13] R. Fika, "The effectiveness of Jigsaw and STAD (student teams achievement division) cooperative learning model on pharmaceutical mathematics," J. Adv. Pharm. Educ. Res. Apr-Jun, vol. 10, no. 2, 2020.
- [14] T. N. Bauer, W. De Jong, and V. Ingram, "Perception matters: an Indigenous perspective on climate change and its effects on forest-based livelihoods in the Amazon," *Ecol. Soc.*, vol. 27, no. 1, 2022.
- [15] Y. Kamakaula, "Cultural Perspectives on Climate Change Adaptation in Agriculture an Ethnoecological Study," West Sci. Interdiscip. Stud., vol. 2, no. 04, pp. 743–748, 2024.
- [16] C. Alzate, F. Mertens, M. Fillion, and A. Rozin, "The study and use of traditional knowledge in agroecological contexts," *Rev. La Fac. Ciencias Agrar. UNCuyo*, vol. 51, no. 1, pp. 337–350, 2019.
- [17] Sugiyono, Metode Penelitian Kuantitatif, Kualitatif, dan R&D. Bandung: Alfabeta, 2016.
- [18] Y. Kamakaula, "Ethnoecological Perspectives on Agroforestry Practices for Climate Change Mitigation and Adaptation," West Sci. Interdiscip. Stud., vol. 2, no. 04, pp. 737–742, 2024.
- [19] M. M. Tagliari, J. A. Bogoni, G. D. Blanco, A. P. Cruz, and N. Peroni, "Disrupting a socio-ecological system: could traditional ecological knowledge be the key to preserving the Araucaria Forest in Brazil under climate change?," *Clim. Change*, vol. 176, no. 2, p. 2, 2023.
- [20] S. Das and A. J. Mishra, "Dynamics of indigenous community's food and culture in the time of climate change in the Himalayan region," *J. Ethn. Foods*, vol. 9, no. 1, p. 1, 2022.
- [21] M. A. Salim, H. M. Wariss, M. A. Qazi, and T. Khan, "Traditional Ecological Knowledge and Medicinal Systems from Gilgit-Baltistan, Pakistan: An Ethnoecological Perspective," in *Climate Change and Plants: Biodiversity, Growth and Interactions*, CRC Press, 2021, pp. 193–204.
- [22] J. Salick and N. Ross, "Traditional peoples and climate change," in *Planning for Climate Change*, Routledge, 2018, pp. 160–166.
- [23] B. Gangadhar, "Traditional ecological knowledge based early warning systems for adaptation to climate change," *Indian J. Ecol.*, vol. 47, no. 4, pp. 1049–1053, 2020.
- [24] V. R. Wyllie de Echeverria and T. F. Thornton, "Using traditional ecological knowledge to understand and adapt to climate and biodiversity change on the Pacific coast of North America," *Ambio*, vol. 48, no. 12, pp. 1447–1469, 2019.
- [25] L. K. Kahlon and R. Singh, "Understanding Linkages Between Sustainability and Traditional Ethnoecological Knowledge (TEK): A Case Study of Paudi Bhuyans in Northern Odisha, India," *Clim. Resil. Environ. Sustain. Approaches Glob. Lessons Local Challenges*, pp. 365–378, 2021.
- [26] H. Yang et al., "Traditional ecological knowledge-based calendar system for sustainable seasonal grazing in the Pamir Mountains," J. Clean. Prod., vol. 414, p. 137756, 2023.
- [27] M. M. Tagliari, J. A. Bogoni, G. D. Blanco, A. P. Cruz, and N. Peroni, "Disrupting a socioecological system: how Traditional Ecological Knowledge could be the key to preserve Araucaria Forest in Brazil under climate change?," 2022.